



The Library of a Preacher of Drogheda: John Donnelly, O.P. (d. 1748)

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The Library of a preacher of Drogheda:
John Donnelly, O.P. (d. 1748)

Hugh Fenning, O.P.

I. INTRODUCTION

The conventual archives of St Mary Magdalen, the Dominican priory in Drogheda, contains a book by Alan Bouchout: *Lux SS. Rosarii*. It has been preserved, not for its rarity, but because John Donnelly, its former owner, went to the trouble of writing a list of practically all his books on the preliminary fly-leaves. His list runs to 160 titles, ends with a proud flourish ('cum multis aliis libris'), and well deserves publication, considering the dark period (1700-1748) during which these books were collected, studied and used. It may well be the only list of its kind attributable to a priest in Ireland during the first and worst half of the eighteenth century.¹

As to John Donnelly himself, only his very early life is obscure. He is not mentioned, for instance, in the *Liber Provinciae*, which names the members of the Drogheda community up to 1696.² Most probably he was the John O'Donnell whom O'Heyne, writing in 1706, mentions as a 'son' of the convent of Drogheda who began his studies at Louvain, finished them at Amiens, and was then (1706) employed as *lector artium*, on the lowest rung of the scholastic ladder, with the Dominicans of Amiens³. One presumes that he entered the Order at

¹ I know of only three near-contemporary lists in print. C. MOONEY, O.F.M., 'The library of archbishop Piers Creagh', in *Reportorium Novum*, vol. 1, no. 1, 117-139. P. F. CORISH, 'Bishop Wadding's Notebook', in *Archivium Hibernicum*, 29 (1970), 49-114. P. Ó SÚILLEABHÁIN, O.F.M., 'The library of a parish priest of the penal days', in *Collectanea Hibernica*, 6 and 7 (1963-64), 234-244. The first two are of the late 17th Century; the third concerns the books of a priest of Wexford who died in 1777.

² This unpublished *Liber Provinciae*, preserved in the provincial archives at St Mary's, Tallaght, lists all the members of all Dominican communities in Ireland from 1683, year by year, up to the end of the century.

³ A. COLEMAN, O.P. (ed.), *The Irish Dominicans of the seventeenth century by Father John O'Heyne, O.P.*, Dundalk, 1902, p. 23. I checked the original edition for the correct spelling of the name, since Fr Coleman changed many names he found peculiar.

Holy Cross, Louvain, about the year 1700, was ordained at Amiens about 1705, and taught there only for a year or two before returning to Holy Cross.

Donnelly's career at Holy Cross from 1706c to 1715 is fairly well documented in the central archives of the Order at Santa Sabina, Rome.⁴ He taught at Louvain throughout this period, beginning with philosophy and passing on then to scripture. He even published a set of theses there, on the *Acts of the Apostles*, in 1709,⁵ and in 1712 transcribed John Lynch's Latin version of Geoffrey Keating's history of Ireland.⁶ Donnelly's time at Louvain came to an end on 17 February 1715 with his appointment by the master general as *regens primarius* at San Sisto, the Irish Dominican college in Rome.

Just as at Louvain he had been 'master of students' for a while, so also he was appointed 'master of clerical brothers' in Rome (July 1715).⁷ Although in complete charge of the Irish *studium* in Rome, one has the impression that he was not overworked, perhaps even that his heart was not in his job. The records of the studentate show that no 'theological conclusions' or public debates were held in his time, that most of the few students were in philosophy (and therefore taught by others), and that four students began their first year of theology under his direction in October 1717.⁸ He was probably glad to leave Rome for Ireland in May 1719, carrying special faculties from the master general entitling him to establish the archconfraternity of the Rosary.

Returning then to Drogheda, his convent of affiliation if not his native town, Father Donnelly played a large part both in building up the community already established there and in the wider affairs of the Dominican Province. He was, in fact, already prior of Drogheda in August 1721 when the provincial chapter named him examiner for faculties and of postulants for Ulster.⁹ Later on he was to be secretary

⁴ AGOP IV 200, pp. 49, 51, 65.

⁵ QUÉTIF-ÉCHARD, *Scriptores ordinis praedicatorum*, Paris, 1721, vol. II, 785a.

⁶ See no. 36 on the list.

⁷ AGOP IV 200, pp. 65, 90, 91. One might add, from the same volume, that on 31 October 1716 he was named *praesentatus* or bachelor of theology for the province of Ulster, a step towards the mastership to which he was raised on 26 June 1721. *Archivum Fratrum Praedicatorum* (hereafter *AFP*), 28 (1968), 349. Holding the mastership in theology, he was entitled to attend every subsequent provincial chapter up to his death, and that no doubt he did while in Ireland.

⁸ AGOP XI 3600. This is the unpublished *Liber de Ratione Studiorum* of San Sisto from 1701 to 1743, a rich source of information on the students and teachers of the period. Donnelly's four students of theology were Dominic Burke, Thomas MacCarthy, Thomas Vincent Kelly and Thomas Plunkett.

⁹ *AFP*, 28 (1968), 356.

of the chapters of 1724 and 1732, a pro-definitor in June 1725 when he signed a protest against the provincial's prolongation in office, and definitor at the chapter of 1726.¹⁰ At Drogheda itself, he was prior for at least three terms, though not necessarily consecutive ones: 1720-23 (?), 1725-28, and then from June 1732 until he was called away in the following year.¹¹

The first account-book of the convent (see note 11) shows that the Dominicans of Drogheda already rented a house and chapel by 1727. On 6 October of that year, Father Donnelly being prior, one shilling and fourpence was paid 'for paper for the leases and for ale at the signing of them', while in the same month various workmen (painter, carpenter, mason, labourer, glazier and thatcher) were paid off 'in full', apparently after major renovation of the chapel. This volume makes it obvious that Father Donnelly was a meticulous administrator, the sort of man who never spends a half-penny without making a written note to that effect.

However capable he may have been as prior, bursar or builder, the Irish Dominican college of Corpo Santo in Lisbon needed a new rector from Ulster (the post rotated among the four provinces), and the master general assigned him to that position on 28 March 1733.¹² This interrupted his third term as prior of Drogheda (began on 1 June 1732), but he was still there on 3 May 1733 when he signed the accounts for the last time and the record continues in another hand. He reached Lisbon on 24 June following, finished his term as rector on 18 July 1736, and returned to Drogheda at once. In leaving Lisbon so quickly he was acting in full accord with the statutes of Corpo Santo, as also 'on medical advice'. Someone complained of him to the master general with regard to his rectorship, but Father Donnelly was able to insist that he had put the books, finances and accounts of the college into such good order that it might for the future support sixteen students: four from each *natio* or province, but never more than five.¹³ The administrator speaks again. And if he left

¹⁰ The unpublished *acta* of these various chapters are in the provincial archives, Tallaght. With respect to the 'protest' of June 1725, see *AFP*, 42 (1972), 268.

¹¹ We know that Donnelly was prior in August 1721, but not when that three-year term began or ended. The second and third terms given above can be deduced with greater certainty from the first account-book, still preserved in the conventual archives. The volume itself (1727-41) begins in Donnelly's hand with extracts from an earlier account-book (now lost) going back to January 1722. In the same archives there is a small silver chalice bearing the faded inscription: *Fr. Joan.es Donnelly s. ord. praed. me fieri fecit pro Conv. Pont. 1725*.

¹² AGOP IV 214, p. 78, with a note on p. 85 supplying his actual day of arrival.

¹³ AGOP IV 214, pp. 124, 132-33, 139-40.

Lisbon as quickly as he had left Rome, it was surely because his heart was in Drogheda and in his work as a preacher, rather than in the schools.

So, it was back to Drogheda again for yet another term as prior. His election took place before 12 December 1736, on which day (as prior-elect) he signed a petition to the nuncio at Brussels bearing on the right to binate: a right then being questioned by the archbishop of Armagh.¹⁴ The Drogheda account-book shows that his election as prior was confirmed on 5 January 1737. And so he continued, prior of Drogheda for the fourth time, until he signed the accounts on 5 January 1740 as 'ex-prior' and was succeeded by Augustine Fleming.

The Dominican nuns of Drogheda were then, as they are now, under the jurisdiction of the master general who regularly appointed a vicar, usually, a member of the local priory, to look after them. Father Hyacinth Watson held this post as vicar general and confessor of the nuns for three terms (1730-39), and at the end of the third asked either to be reappointed or that John Donnelly be named his successor. The master general, who objected in principle to successive terms, appointed Father John Donnelly as vicar on 25 July 1739.¹⁵ One may take it that he spent the rest of his time in Drogheda. During the general persecution of March 1744, his name headed the list of five Dominicans 'residing in a house without the West Gate', who had 'all dispersed not long before the issuing of the late proclamation' but whom the sheriffs professed themselves determined to find.¹⁶ Whatever the result of their efforts, Father Donnelly was buying books again in 1745 (no. 164 below), and remained vicar general of the nuns until his death, probably in December 1748. The date is simply a deduction from the fact that on 18 January 1749, the master general answered a letter from the prioress in which, after announcing the death of Father John Donnelly, she had asked that another vicar be appointed in his stead.¹⁷

With regard to the book-list, there is not much to be said. I have added numbers to the various items, while leaving them in the order in which they occur in the manuscript. Each item is given a line in italics to itself, while the following line (in each case) supplies a fuller

¹⁴ AFP, 42 (1972), 326.

¹⁵ AGOP IV 217, p. 46. The appointment was *ad triennium*, but must have been later renewed.

¹⁶ W. P. BURKE, *The Irish Priests in the Penal Times*, Waterford, 1914, p. 293.

¹⁷ AGOP IV 217, p. 113. The new vicar was John Fottrell of Dublin, a former provincial.

and more correct description of the book in question. A few books of course, simply defied identification. Father Donnelly never indicated the date or place of printing, so that the places and dates given are those of first editions, unless the form or language of the title, or the number of volumes, suggested a later one. It seemed better to let these necessary additions intrude into the original text rather than force the reader to glance one hundred and sixty four times from a title to a footnote. The text is followed in this edition by two alphabetical indexes (of authors and titles), each of which refers back to the numbers given here to the various books on the list.

John Donnelly habitually wrote his name on his books, anticipating the advice of Oscar Wilde that book-lovers should take a course in book-keeping. Some of them survive in various places, though the library as a whole was broken up in relatively recent times. His copy of Portel's *Dubia Regularia* (no. 105), for instance, was bought in a shop in Drogheda before 1957. With respect to such survivors as occur on the list, I have given their present location within the list itself. Four other books of his, though not on the list, are now numbered and noted at the end of it (nos. 161-164).

What one has here is a preacher's library, largely French, largely Jesuit, largely homiletical. For the most part, they are the books he had put together before ever he went to Rome or Lisbon. They show us a man more interested in moral theology than in dogma, more interested in the sacraments and next Sunday's sermon than in philosophy. The list was certainly written after 1728 (no. 37), perhaps after 1734 (no. 149), and possibly as late as 1742 (no. 127). There are indications that Donnelly wrote the list while another person pulled the books off the shelves and called out their titles (nos. 28, 31, 62, 86, 101, 122, 129, 134, 136, 138). Hence one reads Niort for Nioist, and even (twice!) *G'Autruche* for *D'Autruche*. Whether that be so or not, we have a list of which we may be proud. We can talk of the penal times, but not (if this list be any guide) of a penal culture.

The following abbreviations have been used in editing the text:

A/R	A. F. ALLISON and D. M. ROGERS, <i>A Catalogue of Catholic Books in English printed abroad or secretly in England, 1558-1640</i> , reprinted London, 1968.
BMC	British Museum. <i>General Catalogue of printed books</i> , revised ed., London, 1931-66, 263 vols.
Bradshaw	<i>A Catalogue of the Bradshaw collection of Irish books in the University Library, Cambridge</i> , Cambridge, 1916, 3 vols.
CIORANESCU	A. CIORANESCU, <i>Bibliographie de la Littérature Française du dix-septième siècle</i> , Paris, 1965-66, 3 vols.
CLANCY	T. H. CLANCY, S.J., <i>English Catholic Books, 1641-1700</i> , Chicago, 1974.
DTC	<i>Dictionnaire de théologie catholique</i> , Paris, 1903-1950, 15 vols.
Gilbert	<i>Catalogue of the Books and Manuscripts . . . of the late Sir John T. Gilbert</i> , compiled by Douglas Hyde and D. J. O'Donoghue, Dublin, 1918.
GILLOW	J. GILLOW, <i>A literary and biographical history or bibliographical dictionary of the English Catholics from 1534 to the present time</i> , London, 1885-1902, 5 vols.
H/L	S. HALKETT and J. LAING, <i>Dictionary of anonymous and pseudonymous English Literature</i> , Edinburgh and London, 1926-.
HURTER	H. HURTER, <i>Nomenclator litterarius theologiae Catholicae</i> , 4th ed., New York, 1926, 6 vols.
Q/E	J. QUÉTIF and J. ECHARD, <i>Scriptores ordinis praedicatorum</i> , Paris, 1719-21, 2 vols.
S. ANTONIO	JOANNES a S. ANTONIO, O.F.M., <i>Bibliotheca universa Franciscana</i> , Madrid, 1732-33, 3 vols.
SOMMERVOGEL	C. SOMMERVOGEL, <i>Bibliothèque de la Compagnie de Jésus</i> , Paris-Brussels, 1890-, 12 vols.
WING	D. WING, <i>Short-title catalogue of books printed in England, Scotland, Ireland . . . 1641-1700</i> , New York, 1945-51, 3 vols.

II. THE LIST

*Index Librorum ad usum F. Joannis Donnelly SS. Or. Praed.m.*1. *Historia Eccl.ca P. Graveson. in x tomis.*

Graveson, Ignace-Hyacinthe Amat de, O.P.: *Historia ecclesiastica variis colloquiis digesta ubi pro theologiae candidatis res praecipue . . . collocantur*, Rome, 1717-22, 9 tomes, 8vo. *DTC* vi-2, 1766-69. Q/E II, 559-64. No edition had ten tomes.

2. *Theologia P. Contanson. in x tomis.*

Contenson, Vincent de, O.P.: *Theologia mentis et cordis seu speculationes universae doctrinae sacrae*, Lyons, 1681, 10 vols., 12mo. Q/E II, 656-57. Donnelly's signed copy of vol. 10 is in the library, St Magdalen's, Drogheda.

3. *Annales Eccles.ci Spandani in uno tomo.*

Spondé [Spondanus], Henri de, bishop of Pamiers; *Annales ecclesiastici in xii tomis Caesaris Baronii S.R.E. cardinalis presbyteri in epitome redacti*, Paris, 1613, folio. *DTC* XIV-2, 2550-51.

4. *Annus Eccl. cus, seu sermones Laselve in 8 tomis.*

Laselve, Zacharie, O.F.M.: *Annus apostolicus, continens conciones . . . praedicabiles*, Tulle, 1690-1700, 8 vols., 8vo. S. ANTONIO III, 162.

5. *La science universelle de la Chaire in 7 tomis.*

[Richard, Jean]: *La science universelle de la chaire, ou dictionnaire moral, contenant, par ordre alphabétique, des sujets de sermons sur toutes les matières de morale*, Paris, 1714, 8 vols., 12mo. O. BARBIER and R. and P. BILLARD: *Dictionnaire des Ouvrages Anonymes*, Paris, 1879, IV, 443.

6. *Recuell de sermons du Pere de la Rue in 4 tomis.*

Rue, Charles de (La), S.J.: *Recueil de sermons sur les evangiles du carême et sur plusieurs autres sujets*, Brussels, 1706, 4 vols., 12mo. SOMMERVOGEL VII, 300.

7. *Homelies du Sr. de St. Lazare pretre in 3 tomis.*

Bocquillot, Lazare André: *Homélies sur les commandemens de Dieu et de l'église, par le sieur de Saint-Lazare, pretre et licencié ès loix*, Paris, 1688-89, 2 vols., 12mo. CIORANESCU I, no. 12619.

8. *Lux evangelica Moors . . . in 2 tomis.*

Moors, Bonaventura: *Lux evangelizantium e sacris praesertim litteris, magni Augustini, aliorumque Patrum testimoniis refulgens in omnes totius anni Dominicas*, Louvain, 1720, 8vo. BMC.

9. *Apparatus ad Theologiam Positivam P. Annati . . . 1 tom.*

Annat, Pierre: *Apparatus ad positivam theologiam methodicus . . . auctore R. P. Petro Annato, Congregationis Doctrinae Christianae Generali Praeposito*, Paris, 1700, 2 vols., 4to. DTC 1/2, 1321.

10. *Sylvii Controversiae &c . . . 1 tomus.*

Du Bois (Sylvius), François: *Libri sex de praecipuis fidei nostrae orthodoxae controversiis*, Douai, 1638, 4to. DTC XIV/2, 2923-5.

11. *Le Pedagogue Chretien de D'outreman . . . 1 tomus.*

d'Outreman, Philippe, S.J.: *Le Pedagogue chrestien*, 2nd ed., Mons, 1625, 12mo. Sommervogel VI, 31-36, CIORANESCU III, no. 51664.

12. *Three controversy books against Stillingfleet . . . 3 tom.*

Edward Stillingfleet (1635-99), bishop of Worcester, was attacked in print by many English Catholics: e.g. John Vincent Canes O.F.M., Abraham Woodhead, John Warner S.J. and Edward Worsley.

13. *Lux SS. Rosarii P. Bouchout . . . 1 tomus.*

Bouchout, Alan, O.P.: *Lux SS. Rosarii proponens varia in eius propagationem . . . item tractatulus de archiconfraternitate SS. Nominis Dei*, Louvain, 1669, 4to. Q/E II, 660. Donnelly's copy, bearing his autograph and this whole list, is in the archives, St Magdalen's, Drogheda.

14. *Idea Concionatoris P. Hyac. Alenconiensis . . . 1 tomus.*

Alençon, Hyacinthe de, O.F.M. Cap.: *Idea concionatorum, sive methodus conficiendi sermones*, Rouen, 1659, 4to. S. ANTONIO II, 88. DENIS OF GENOA: *Bibliotheca scriptorum O.M.S. Fran. Cap.*, Genoa, 1688, p 238. Another edition at Paris in 1659.

15. *Devout Contemplation, or 42 sermons for Lent . . . 1 tomus.*

Fonseca, Charles de: *Devout contemplations expressed in two and forty sermons upon all ye Quadragesimall Gospels: written in Spanish by F. Ch. de Fonseca; Englished by I. M. [James Mabbel]*, London, 1629, folio. H/L II, 50.

16. *Logica Froylan . . . 1 tomus.*

Diaz de Llanos, Froylanus, O.P.: *Logica rationalis per quaestiones et articulos divisa iuxta mentem D. Thomae*, Alcalà, 1693, 4to. Q/E III, 194-95.

17. *Masius in libros Phisicorum Arist.lis . . . 2 tomi.*

Mas, Didacus, O.P.: *Commentarius in viii libros phisicorum una cum quaestionibus &c.*, Cologne, 1618, 2 vols., 4to. Q/E II, 365.

18. *Sermones Quadragesimales P. Bessaei . . . 1 tomus.*

Besse, Pierre de: *Novi et rari conceptus theologici in singulos dies Quadragesimae et festa paschalia habiti Parisiis*, Cologne, 1630, 4to. CIORANESCU I, no. 11954.

19. *Homiliae in Epistolas Dom. pars hyem. Royardi . . . 1 tomus.*

Royardus, Joannes, O.F.M.: *Homiliae in epistolas dominicales et festivitates sanctorum et in evangelia dominicalia (partes aestivalis et hiemalis)*, Cologne, 1573, 4 tomes, 8vo. HURTER II, 1578. Donnelly had only the volume for winter: the *pars hiemalis*.

20. *Theologia Moralis &c. P. Arsdecon . . . 3 tomi.*

Archdekin, Richard, S.J.: *Theologia Tripartita*, Antwerp 1682, 3 vols., 8vo. SOMMERVOGEL I, 516. DTC 1/2, 1759-60.

21. *Biblia Sacra . . . 1 tomus.*

Some edition of the Sixto-Clementina, a revised version of the Vulgate, first published in 1592.

22. *Notationes in totam S. Scrip.m. P.Emanu: Sa. . . . 1 tomus.*

Sa, Emmanuel, S.J.: *Notationes in totam Scripturam sacram*, quibus omnia fere loca difficilia brevissime explicantur, Antwerp, 1598, 4to. SOMMERVOGEL VII, 353.

23. *Le Pasteur apostolique du P. Ducos . . . 2 tomi.*

Ducos, J. C.: *Le pasteur apostolique pour l'usage des predicateurs*, Toulouse, 1698, 2 vols., 8vo. CIORANESCU I, no. 6311.

24. *Theol. Moralis de Sacram.is Ludov: Habert . . . 3 tomi.*

Habert, Louis: *Theologia dogmatica et moralis ad usum seminarii Catalaunensis*, Lyons, 1709-12, 6 vols., 12mo. DTC VI/2, 2013-16. Donnelly seems to have had only the volumes on moral theology, and not those on dogma.

25. *Concilium & Catechismus Concilii Tridentini . . . 2 tomi.*
The famous *Catechismus ad Parochos*, deriving from the Council of Trent and including part of the conciliar decrees, was first published by Pope St Pius V in 1566.
26. *Summa Conciliorum P. Caranza . . . 1 tomus.*
Carranza [*alias* la Miranda], Bartholomeus de, O.P.: *Summa omnium conciliorum et pontificum collecta*, Venice, 1546, 8vo. Q/E II, 236-43.
27. *Nicolum L'Herminier de Incarnatione Verbi Div. . . 1 tomus.*
Lherminier, Nicolas, archdeacon of Mans: *Summa theologiae ad usum scholarum accommodata*, Paris, 1701-11, 7 vols., 8vo. Donnelly seems to have had only the second volume (on the Incarnation) which appeared in 1702. DTC IX, 504.
28. *Le Missionnaire controversiste du P. Niort . . . 1 tomus.*
Niost, Isidorus de, O.F.M. Cap.: *Le missionnaire controversiste*, 3 tomes, 4to. No indication of place or date of printing. S. ANTONIO II, 258. HURTER IV, 737.
29. *Le Pedagogue des Familles Chretiennes . . . 1 tomus.*
[Cerné, Simon]: *Le Pedagogue des familles chretiennes*, contenant un recueil de plusieurs instructions sur diverses matières, recueilly par un prestre du séminaire de S. Nicholas du Chardonnet, Paris, 1662, 8vo. CIORANESCU I, no. 18168.
30. *Martinus Becanus de Sacramentis . . . 1 tomus.*
Becanus (Verbeeck), Martin, S.J. : *Summa theologiae scholasticae*, Mainz, 1612, 4to. Donnelly had only the second tome (*de sacramentis*) of the second part of this work; a part first published at Mainz, 1622, 4to. SOMMERVOGEL I, 1091-1111.
31. *M.i Nugno in 3.p. de Sacramentis . . . 1 tomus.*
Nũo Cabezudo, Didacus, O.P.: *Commentarii ac disputationes in III partem Summae Theologiae D. Thomae Aquinatis*, Cologne, 1663, folio. Q/E II, 389.
32. *L'office du Curé de Possevin . . . 1 tomus.*
Possevin, Jean-B.: *De l'office d'un curé en ce qui concerne la pratique, principalement des cas plus generaux et qui vient ordinairement en main*, 3rd. ed., Rouen, 1625. *Catalogue Général des*

livres imprimés de la Bibliothèque Nationale, Paris, vol. 141. The work first appeared in Italian at Rome in 1581.

33. *Sinners Guide of Lewis de granate . . . 1 tomus.*

Louis de Granada O.P.: The Sinner's Guide. A worke contayning the whole regiment of a Christian life, London, 1598, 4to. BMC.

34. *Christian Directory of F. Persons . . . 1 tomus.*

Parsons [*alias* Persons], Robert, S.J.: Christian Directory guiding men to eternal salvation, [Rouen], 1585, 12mo. A/R 621.

35. *Life of Saints of Ribedenaira . . . 1 tomus.*

Ribadeneyra, Peter, S.J.: The Lives of the Saints, with other feasts of the year, translated and improved by W. P. [William Petre], St. Omers, 1669, folio. SOMMERVOGEL VI, 1743.

36. *Historia Hiberniae D. Keting manuscrip. . . . 1 tomus.*

Keating, Geoffrey: Foras Feasa ar Eirinn, translated into Latin by John Lynch of Tuam in 1669, and transcribed by Donnelly (at Louvain) in 1712. Donnelly's manuscript had already passed to a Michael Ignatius Dugan by 1758 and is now in the Royal Irish Academy, MS 24 I 5.

37. *Dr. Neary's Answer to the Archb. of Tuam . . . 1 tomus.*

Nary, Cornelius: A Letter to His Grace Edward [Synge] Lord Archbishop of Tuam. In answer to his Charitable Address. To all who are of the communion of the Church of Rome, Dublin, 1728, 8vo. *New Catholic Encyclopedia*, New York, 1967, X, 215.

38. *Conciongs P. Joan. Osorii . . . 2 tomi.*

Osorio, Juan, S.J.: *Conciones R. P. Joannis Osorii S.J. in quinque tomos distinctae*, Cologne, 1600, 8vo. SOMMERVOGEL V, 1972-75. Here again Donnelly had only part of the work.

39. *English & Latin Dictionary . . . 1 tomus.*

40. *Cautela Confessarii, et Controversiae P. Mattaeucci . . . 2 tomi.*

Mattaeucci, Agostino, O.F.M. : there are two books here.

a) *Cautela confessarii pro foro sacramentali*, Venice, 1716, 4to.

b) *Opus dogmaticum adversus heterodoxos . . . complectens controversias fidei*, Venice, 1715, 4to. Both noted by S. ANTONIO I, 148.

41. *Quadragesimale P. Calamati . . . 1 tomus.*

Calamato, Alessandro: Conciones sacrae ac morales in duos tomos distributae . . . tomus secundus continet eiusdem A. Calamato Quadragesimale . . . quibus adiunctae sunt laudes et economia Deiparae Virginis pro diebus Sabbathinis, Antwerp, 1652, 2 tomes, 4to. BMC. Donnelly may have had an earlier edition of the *Quadragesimale*, or simply the second tome of this larger work.

42. *Securis Evangelica &c. P. Porteri Hiberni . . . 1 tomus.*

Porter, Francis, O.F.M. : *Securis evangelica ad haeresis radices posita*, Rome, 1674, 8vo. Bradshaw, no. 6202a.

43. *Medicus Christianus P. Lud. Bertha . . . 1 tomus.*

Bertha, Ludovicus, O.P.: *Medicus christianus detegens sanguineis lacrymis deplorandum ferrei huius saeculi caecitatem*, Antwerp, 1665, 2 vols., 4to. Q/E II, 745.

44. *Octavus Mariae opera omnia Casuum Cons. . . 2 tomi.*

Octavus Maria a S. Ioseph O.S.A.: 'qui is suis operibus (Venetiis 1711, 1720, etc. in 4) 2310 dubia moralia discutit.' So HURTER IV, 971.

45. *Apparatus Concionatorum P. De Mariaca . . . 1 tomus.*

46. *Catechismus Latino-Hibernus Stapletoni . . . 1 tomus.*

Stapleton, Theobald: *Catechismus seu doctrina Christiana, Latino-Hibernica*, Brussels, 1639, 4to. A/R 795.

47. *Theologia moralis P. Busenbaum . . . 1 tomus.*

Busenbaum, Herman, S.J.: *Medulla theologiae moralis facili ac perspicua methodo resolvens casus conscientiae*, Munster, 1645, 12mo. SOMMERVOGEL II, 444-55.

48. *Candidatus Rhetor P. Franc. Pomey . . . 1 tomus.*

Pomey, François, S.J.: *Candidatus rhetoricae, seu Aphthonii progymnasmata in meliorem formam usumque redacta, auctore P.F.P.*, Lyons, 1659, 12mo. SOMMERVOGEL VI, 981-3.

49. *Sermons pour le Caresme de Mr. Panigarole . . . 1 tomus.*

Panigarola, Francesco, O.F.M., bishop of Asti: *Conciones in evangelia Quadragesimae*, Venice, 1584. S. ANTONIO I, 418. Donnelly had some French translation.

50. *Boyer's French grammar . . . 1 tomus.*

Boyer, Abel: The complete French Master for Ladies and Gentlemen, London, 1694, 8vo. *BMC*.

51. *Histoire monastique d'Ireland . . . 1 tomus.*

Alemand, Louis Austin: Histoire monastique d'Irlande, Paris, 1690, 12mo. *Gilbert*, 14.

52. *La Varité de la Religion Cath: de Mahis . . . 1 tomus.*

Mahis, Martin Grosteste de: La verité de la religion catholique prouvée par l'Écriture Sainte et la tradition, Paris, 1696, 2 vols, 12mo. *DTC* VI/1, 679.

53. *Philosophus in utramque partem Duhan . . . 1 tomus.*

Duhan, Laurent: Philosophus in utramque partem, Paris, 1964. *LAROUSSE, Dictionnaire Universel*, Paris, 1865, VI, 1363.

54. *Decisiones aureae casuum cons. Jac. de Graffiis . . . 1 tomus.*

Graffiis, Jacobus de, O.S.B.: Decisionum aurearum casuum conscientiae, Venice, 1591, 4to. *DTC* VI/2, 1691-92.

55. *Homelies sur les Dimanches de Mr. Godeau . . . 1 tomus.*

Godeau, Antoine, bishop of Grasse and Vence: Homélies pour les Dimanches & Fêtes de l'Année. Mentioned thus in *DTC* VI/1, 1471 with reference to full bibliography in D. DOUBLET, *Godeau*, Paris, 1912.

56. *Guillorae de la conduite des Ames . . . 1 tomus.*

Guilloré, François, S.J.: Maximes spirituelles pour la conduite des âmes, Nantes, 1668, 2 vols, 12mo. *Sommervogel* III, 1937-38.

57. *Le Catechiste des peuples de la Campagne . . . 2 tomi.*

Perhaps Girard, (—); ancien curé de Saint Loup : Les petits prones, ou instructions familières principalement pour les peuples de la campagne, of which a late edition (Lyons, 1763, 4 tomes, 8vo) is noted in *BMC*.

58. *The Common Prayer Book in Irish . . . 1 tomus.*

O'Donnell [*alias* Daniel], William, archbishop of Tuam (translator) :

Leabhar na nurnaightheadh gcomhchoidchiond, Dublin, 1608, folio.
Bradshaw, no. 2.

59. *Nubes Testium, or a Collection of the holy FF. . . . 1 tomus.*

Gother, John : *Nubes Testium*; or a Collection of the Primitive Fathers, giving testimony to the faith once delivered to the Saints, London, 1686, 4to. GILLOW II, 542.

60. *Summula P. Lermae . . . 1 tomus.*

Lerma, Cosmas de, O.P.: *Compendium summularum sap.* M.F. Dominici de Soto, Burgos, 1641, 4to. Q/E II, 526.

61. *Methode des Controverses du P. Raph. de Dieppe . . . 1 tomus.*

Dieppe, Raphael de, O.F.M. Cap.: *Methode très facile pour convaincre toutes sortes d'heretiques, mais particulièrement les modernes*, Rouen, 1640, 4to. DTC XIII, 1659-61.

62. *Fanatisme fantastically Imputed &c. . . . 1 tomus.*

[Cressy, Serenus, O.S.B.] S.C.: *Fanaticism fanatically imputed to the Catholic Church*, n.p., 1672, 8vo. GILLOW I, 596.

63. *The English Expositor . . . 1 tomus.*

[Bullokar, John] : *An English Expositor*, or compleat dictionary; teaching the interpretation of the hardest words and most useful terms in our language. First set forth by J. B., 9th ed., London, 1695, 8vo. H/L II, 163.

64. *London Dispensatory by Nicol: Culpeper . . . 1 tomus.*

Culpeper, Nicholas: *A Physicall Directory*, or a translation of the *London Dispensatory*, London, 1649, 4to. BMC.

65. *The English Phisitian enlarg'd by Nic: Culpeper . . . 1 tomus.*

Culpeper, Nicholas : *The English Physitian enlarged*: with three hundred, sixty and nine medicines made of English herbs that were not in any impression until this, London, 1653, 8vo. BMC.

66. *Recueil des Remedes facile & domestiques . . . 1 tomus.*

Fouquet, Marie, viscontesse de Vaux : *Recueil des Remedes faciles et domestiques*, Dijon, 1675, 12mo. BMC.

67. *Advis spirituels de Lingendes . . . 1 tomus.*

Lingendes, Claude de, S.J. : Quelques advis pour bien vivre selon Dieu, par le R.P.C. de L., Paris, 1660, 12mo. SOMMERVOGEL IV, 1845-46.

68. *Manuel des Instructions de Mr. Beuvelet . . . 1 tomus.*

Beuvelet, Matthieu: Instruction sur le manuel par M.B., Paris, 1651, 2 vols., 12mo. CIORANESCU I, no. 12009. On the administration of the sacraments.

69. *Manipulus Theologiae Moralis Manigart . . . 1 tomus.*

Manigart, Jean Henri: Manipulus theologiae moralis, Liège, 1660. HURTER IV, 300.

70. *A Disproofe of D. Abbots counterproofe &c. . . 1 tomus.*

[Bishop, William], bishop of Chalcedon : A disproofe of D. Abbots counterproofe against D. Bishops reproofe of the defence of M. Perkins reformed Catholike, Paris, 1614, 8vo. A/R 113.

71. *Psalterium paraphrasibus illustratum Rayn. Snoy . . . 1 tomus.*

Snoy, Reiner (d. 1537): Psalterium paraphrasibus illustratum, cum argumentis et orationibus, unicuique psalmo propriis, servata ubique ad verbum S. Hieronymi translatione, Louvain, 1704. HURTER II, 1316.

72. *Manuale Gonet de Legibus & Gratia . . . 1 tomus.*

Gonet, Jean-Baptiste, O.P. : Manuale Thomistarum seu brevis theologiae thomisticae cursus in gratiam et commodum studentium, Béziers, 1680, 6 vols., 12mo. Q/E II, 692-93. Donnelly seems to have had only one volume of the six, unless he had the Lyons edition of 1681 in folio.

73. *Variae Orationes Collegii Porcensis Nich: Vern: . . . 1 tomus.*

Vernulaeus, Nicolaus: Rhetorum Collegii Porcensis in academia Lovaniensi orationes, Louvain, 1633. J. F. FOPPENS, *Bibliotheca Belgica*, tom. II, Brussels, 1739, 923. This item was kindly identified for me by Canon Roger Aubert.

74. *Rationale Divinorum Officiorum Durandi . . . 1 tomus.*

Duranti (Durandus), William, bishop of Mendes (d. 1296): Rationale divinorum officiorum, Mainz, 1459. DTC X/1, 1063.

75. *Theologie Morale de Mr. Bonal . . . 1 tomus.*

Bonal, Raymond : Cours de théologie morale, dans lequel les cas de conscience sont amplement enseignez, 4th ed., Paris, 1662, 2 vols., 12mo. DTC II/1, 956-57.

76. *Enchiridion Controversiarum P. Costeri . . . 1 tomus.*

Coster, François, S.J., : Enchiridion Controversiarum praecipuarum nostri temporis de Religione, in gratiam Sodalitatis B.V. Mariae, Cologne, 1585, 8vo. SOMMERVOGEL II, 1514-16.

77. *Epistolae selectae S. Hieronimi . . . 1 tomus.*

Canisius, St Peter, S.J. : D. Hieronimi Stridonis Epistolae selectae, et in tres libros distributae, Paris, 1588, 16mo. SOMMERVOGEL II, 670. Donnelly may have had the Lyons edition of 1677, 12mo, of which there is a copy in Sienna Convent, Drogheda.

78. *Opuscula Edm. Campiani martyris . . . 1 tomus.*

Campion, Edmund, S.J.: Edmundi Campiani S.J., martyris in Anglia, opuscula omnia nunc primum è M.S. edita, Paris, 1618, 16mo. SOMMERVOGEL II, 594-95.

79. *Compendium Controversiarum Becani . . . 1 tomus.*

Becanus, Martin, S.J. : Compendium manualis controversiarum huius temporis de fide ac religione, Mainz, 1623, 12mo. SOMMERVOGEL I, 1108-1111.

80. *An introduction to a devout life S.ti Fran: Sa . . . 1 tomus.*

Sales, St Francis de : An introduction to a devoute life . . . translated by I. Y., 2nd ed., [Douai], 1613, 12mo. A/R 338.

81. *The Mirrour of Religious Perfection . . . 1 tomus.*

Pinelli, Luca, S.J. [translated by Thomas Everard S.J.] : The Mirrour of religious perfection devided into foure Books. Written in Italian be the R. F. Lucas Pinelli, [St Omer], 1618, 12mo. SOMMERVOGEL III, 487. Donnelly's autographed copy, lacking title-page and final leaf, is in Sienna Convent, Drogheda.

82. . *Opuscula quaedam selecta S. Augustini . . . 1 tomus.*

83. *Biblia Pauperum S. Bonaventurae . . . 1 tomus.*

Bonaventura, O.F.M., Saint: Biblia pauperum . . . exempla sacrae scripturae ordinata secundum alphabetum, Venice, 1477, 4to. Not, in

fact, by St Bonaventure, but an adaptation of a work by Nicholas de Hanapis, O.P. : *Liber exemplorum sacrae scripturae*. Q/E I, 426-27.

84. *Portrait de l'honnête homme Chretien . . . 1 tomus.*

85. *Histoire Ste. des Papes du P. D'Autruche . . . 1 tomus.*

Gautruche, Pierre, S.J. : *L'Histoire Sainte . . . contenant l'histoire des Papes*, Paris, 1702, 4 vols, 12mo. SOMMERVOGEL III, 1291. Donnelly lists here only the third of the four volumes, but see no. 146 below.

86. *S. Catherine of Sienna's Life . . . 1 tomus.*

Vineis, Raymundus de, O.P., saint: The life of the blessed virgin, saint Catharine of Siena . . . written in Italian by . . . D. Caterinus Senensis. And now translated into Englishe . . . by Iohn Fen, [Douai], 1609, 8vo. A/R 864. Donnelly's autographed copy (in 8vo), but lacking title and all pages after 475, is in Sienna Convent, Drogheda.

87. *A Treatise of the worship of images . . . 1 tomus.*

Probably Sander, Nicholas : *A Treatise of the images of Christ, and of his saints: and that it is unlawful to break them, and lawful to honour them*, Louvain, 1567, 8vo. A/R 754-56.

88. *Regulae elegantiarum linguae Latinae . . . 1 tomus.*

89. *The touchstone of the reform'd Gospel . . . 1 tomus.*

[Heigham, John]: *The touch-stone of the reformed ghospell*. Wherein sundry chiefe heads and tenets of the Protestants doctrine . . . are briefly refuted, 4th ed., n.p. 1634, 12mo. A/R 425. Attributed to Matthew Kellison in this catalogue, but Dr Rogers recently told me that the book was in fact by John Heigham.

90. *An anker of Christian Doctrin . . . 1 tomus.*

Worthington, Thomas: *An anker of Christian doctrine*. Wherein the most principal pointes of Catholique religion are proued by the only written word of God, Douai, 1618, 4to. A/R 910-15.

91. *Methodus Confessionis P. Petri Soto . . . 1 tomus.*

Soto, Pedro, de, O.P.: *Methodus confessionis*, Antwerp, 1550, 12mo. Q/E II, 183-84. DTC XIV/2, 2431-43.

92. *Dr. Martin de Sanctorum Invocatione &c. . . 1 tomus.*

Becanus, Martin, S.J. : *Libellus de Invocatione Sanctorum*, Mainz, 1616, 8vo. SOMMERVOGEL I, 1104.

93. *A Memorial of Christ's Passion, &c. . . 1 tomus.*

94. *Privilegia religiosorum Jo. de la Cruz . . . 1 tomus.*

Cruz, Juan de la, O.P.: *De statu religionis et de privilegiis regularium quibus a summis pontificibus decorati sunt epitome*, Madrid, 1613, 8vo. Q/E II, 433.

95. *Lessons Catholiques de la Religion per Panigarole . . . 1 tomus.*

Panigarola, Francesco, O.F.M., bishop of Asti: *Lettoni sopra dogmi, dette Calviniche*, of which a French translation appeared at Lyons in 1583. WADDING, *Scriptores Ord. Min.*, Rome, 1906, pp 88-90. DTC XI/2. 1850-53. S. ANTONIO I, 418-22.

96. *Sermons du pere Le Jeune 2e partie . . . 1 tomus.*

Lejeune, Jean, Oratorian: *Sermons*, Toulouse, 1662, 10 vols., 8vo. Donnelly had only the second part. Excellent note on this book by P. Ó Súilleabháin in *Collectanea Hibernica*, 6-7 (1963-64), 239.

97. *1^a. 2^{dae}. 2^{da}. 2^{dae} et 3 pars Sumae D. Thomae . . . 3 tomi.*

Aquinas, Thomas, O.P., saint: *Summa Theologiae*, Venice, 1475-78, 4 vols., folio. Donnelly lacked the *prima pars*, which left him with the two parts of the *secunda pars* (*prima secundae* and *secunda secundae*), plus the *tertia pars*. Q/E I, 322-23.

98. *Apologeticus Marianus Joan, Paludani . . . 1 tomus.*

Paludanus [van den Broeck], Jean, canon of Louvain: *Apologeticus Marianus*, Louvain, 1623, 4to. DTC XI/2, 1837.

99. *Historia Christi patientis . . . 1 tomus.*

Belli, Paolo, S.J.: *Historia Dominicae Passionis, ex SS. Quatuor Evangelistis contexta. Horologium animae contemplantis, et memoriale Christi patientis*, Venice, 1643, 12mo. SOMMERVOGEL I, 1268.

100. *Magnus Apparatus Concionatorum P. Labata . . . 1 tomus.*

Labata, Francis, S.J.: *Magnus apparatus concionatorum. Seu loci communes ad Conciones ordine alphabetico digesti*, Cologne, 1628, 4to. SOMMERVOGEL IV, 1292-93.

101. *Summa Praedicatorum P. Philip: Diaz . . . 2 tomi.*

Diez, Philippus, O.F.M.: *Summa praedicatorum*, ex omnibus locis communibus locupletissima, Salamanca, 1589, 2 tomes, 4to. S. ANTONIO II, 482-84.

102. *Baëza in Evangelia tomus 3.us . . . 1 tomus.*

Baëza, Diego de, S.J.: *Commentaria in evangelicam historiam*, Valladolid, 1623-28, 4 vols., folio. SOMMERVOGEL I, 764. Donnelly had only the third volume, on the prophecies and sermons of Christ.

103. *Conciones Dominicales & Quadrag.les P. Ludovici Granat . . . 2 tomi.*

Luis de Granada, O.P.: *Concionum de Tempore*, Lisbon, 1575, 4 vols., 4to. Q/E II, 286. Donnelly had only the second and fourth volumes.

104. *Discursus praedicabiles Aug.ni Paoletti . . . 1 tomus.*

Paoletti, Agostino: *Quadragesimale, sive discursus praedicabiles in omnes totius Quadragesimae Dominicas et ferias*, Cologne, 1664, 4to. BMC.

105. *Dubia Regularia P. Portel . . . 1 tomus.*

Portel, Laurence, O.F.M.: *Dubia regularia, sive accuratam, brevemque discussionem difficultatum circa religiosam personam, atque familiam, ac etiam circa sacerdotem regularem confessiones saecularium excipientem*, Lisbon, 1618, 4to. S. ANTONIO II, 278. Donnelly autographed his copy (of what edition?) in 1708; it was bought in a secondhand bookshop in Drogheda before 1957 by the Rev. G. Mayes of St Nicholas, Dundalk.

106. *An Exposition of the Cath: Faith by Bossuet of Meaux . . . 1 tomus.*

Bossuet, Jacques Benigne, bishop of Meaux [translated by Walter Montague O.S.B.]: *An Exposition of the Doctrine of the Catholique Church*, Paris, 1672, 12mo. CLANCY 117.

107. *Exposition de la Foi Cath: de Bossuet &c. . . 1 tomus.*

Bossuet, Jacques Benigne, bishop of Meaux: *L'Exposition de la doctrine catholique sur les matières de controverse*, Paris, 1671. DTC II/1, 1049-89.

108. *Gothers instructions for Sundays 2. part. vol. 1 . . . 1 tomus.*

Gother, John: Instructions for the whole year. Being practical thoughts on the Epistles and Gospels of all the Sundays and moveable Feasts . . . Part II, n.p., 1695, 12mo. CLANCY 446-7.

109. *Tractatus sacerdotalis D. Nicol: Plove . . . 1 tomus.*

Blony [*alias* Plove, Plone], Nicolaus de, chaplain of the bishop of Poznan: Tractatus sacerdotalis de sacramentis deque divinis officiis et eorum administrationibus, [Strasburg], 1476. HURTER II, 867. HAINE I, no. 3250.

110. *Duo processionalia Ord: Praed: unum manuscr. . . 2 tomi.*

111. *Philosophia manuscripta . . . 1 tomus.*

Probably his own class-notes from his student days at Amiens and Louvain.

112. *Privilegia Ordinum Mendicantium P. Aug.ni a S. M.ria . . . 1 tomus.*

Augustinus a S. Maria, O.D.C.: Privilegia omnium religiosorum, ordine alphabetico juxta materias digestum, Lyons, 1661, 8vo. DTC I/2, 2484.

113. *Vegae Sermones de Sanctis . . . 1 tomus.*

Vega, Didacus de, O.F.M.: Paradisum gloriae Sanctorum, seu conciones de Sanctis in totum annum, Toledo, 1602, 2 tomes, 4to. S. ANTONIO I, 308-09.

114. *Catechismus Hibernicus P. Franc: Molloy . . . 1 tomus.*

Molloy, Francis, O.F.M.: Lucerna Fidelium, seu fasciculus . . . de doctrina christiana: divisus in tres partes, Rome, 1676, 8vo. Bradshaw, no. 6011.

115. *Opera omnia Thomae a Kempis . . . 1 tomus.*

Kempis, Thomas à: Opera omnia . . . cura R.P. Henrici Sommalii S.J., editio novissima, Cologne, 1728, 4to. J. BOHN, *Catalogue of . . . Theological Works*, London, 1842, no. 4067.

116. *Scrutinium sacerdotale Fabrii Incarnati . . . 1 tomus.*

Incarnatus, Fabius: Scrutinium sacerdotale, [Lyons, 1644], 8vo. Donnelly's autographed copy, lacking title (but with approbation, Lyons, 1644), is in the conventual archives, St Magdalen's, Drogheda.

117. *Nucleus Catechisticus P. Bernardi Mercatoris ... 1 tomus.*
Mercator, Bernardinus, O.F.M.: *Nucleus Catechisticus*, 7th ed.,
Cologne, 1697, 8vo. S. ANTONIO I, 211.

118. *Mr. Lombardus in 4or. Libros Sententiarum ... 1 tomus.*
Lombardus, Petrus, bishop of Paris (d. 1160): *Quattuor libri
sententiarum*, first printed at Strasburg, 1471c. But Donnelly's use of
the word 'in' suggests that he was here thinking rather of St Thomas
Aquinas, *Super quatuor libros Sententiarum*, Paris, 1574, 8vo, of
which his own autographed copy is in St Mary's, Tallaght, Co.
Dublin.

119. *Breviarium Theologicum Joan: Polmano ... 1 tomus.*
Polman, Jean, canon of Cambrai: *Breviarium Theologicum*, Louvain,
1729, 8vo. HURTER III, 956.

120. *Ludovicus Granatensis de sacrae Arte rhetoricae ... 1 tomus.*
Luis de Granada O.P.: *Rhetoricae ecclesiasticae, sive de ratione
concionandi libri sex*, Lisbon, 1576, 4to. Q/E II, 286.

121. *Quintessence of Controversy ... 1 tomus.*
G.T.D.M.: *The Quintessence of Controversy*; or a short and
compendious treatise concerning the Perpetuity, Infallibility, Unity
and Authority of the Church ... written originally in French by
G.T.D.M. in Answer to a Letter from a Gentleman in France,
London [really Dublin], 1720, 12mo. Described here from a copy in
St Mary's, Tallaght.

122. *Entertainment for Lent by F. Cousin ... 1 tomus.*
Caussin, Nicolas, S.J.: *Entertainments for Lent: the delight of sinne is
momentary, the torment eternal*. Translated from the French [of N.C.
by Sir Basil Brook], London, 1661, 8vo. H/L II, 176.

123. *Pantheon, or the Heathen Gods represented ... 1 tomus.*
Pomey, François, S.J.: *The Pantheon, representing the fabulous
Histories of the Heathen Gods and most illustrious Heroes*, 9th ed.,
Dublin, 1733, 8vo. SOMMERVOGEL VI, 977.

124. *Antiquus Liber Constitutionum Ord. Praed.m ... 1 tomus.*

125. *The Mirror of Fortune, or &c. Chevreau ... 1 tomus.*
Chévreaux, Urbain: *The Mirror of Fortune: or the true characters of*

fate & destiny. Wherein is treated of the growth and fall of empires, London, 1676, 8vo. BMC.

126. *Hocus Pocus, or a Rich Cabinet &c. . . . 1 tomus.*

Some edition of: Hocus Pocus Junior. The Anatomie of Legerdemain, of the art of jugling set forth in his proper coloues, 2nd ed., London, 1635, 4to. BMC.

127. *Lillys Grammer . . . 1 tomus.*

Lily, William: A Short Introduction of Grammar . . . for . . . all those that intend to attain to the knowledge of the Latin tongue, London, 1742, 12mo. BMC. There were many editions in Latin from 1515, but I can trace no earlier English version in which the word 'Grammar' forms part of the title.

128. *A New Description of the World, &c. . . . 1 tomus.*

129. *Aristole's Masterpiece &c. . . . 1 tomus.*

Aristotles master-piece. For J. How, London, 1684, 12mo. WING I, 75.

130. *Patch Work, or the Comprehension &c. . . . 1 tomus.*

Patch Work, or the Comprehension, in four cantos, [St. Omers?, 1718], 8vo. BMC. A Roman Catholic satire on the Bangorian controversy.

131. *Apologia sacra contra 7 Vitia P. de la Vega . . . 1 tomus.*

Vega, Didacus de, O.F.M.: Apologia sacra contra septem criminalia vitia, Alcalá, 1622, 2 tomes, 4to. S. ANTONIO I, 308-09.

132. *That the Roman Cath: is the only true Relig.n by Shie* [ms. torn] . . . 1 tomus.

Sheil, J.: A Treatise which clearly sheweth the only religion that is truly conformable to the express word of God. By J.S., 7th ed., Dublin, 1809, 12mo. So described from a copy in St Mary's, Tallaght. 'Sheil's Treatise' is on the spine-label only, not on the title-page.

133. *Analogia P. Mart: Becani . . . 1 tomus.*

Becanus, Martin, S.J.: Analogia Veteris et Novi Testamenti, both at Mainz and Paris, 1620, 8vo. SOMMERVOGEL I, 1105-07.

134. *Apparatus philosophicus P. Aurnhamar . . . 1 tomus.*

Awrnhammer, Dominicus, O.P.: Apparatus philosophicus in tres partes distinctus, scil. rationalem, naturalem & transnaturalem, Douai, 1660, 12mo. Q/E II, 593.

135. *18 Sermons de la Misericorde de Forget . . . 1 tomus.*

136. *Seventy Reasonſ for Cath. Religion . . . 1 tomus.*

137. *Fiat Lux, or proofes for Cath: Religion . . . 1 tomus.*

[Canes, John Vincent, O.F.M.]: Fiat Lux; or, a general conduct to a right understanding in the great combustions and broils about religion here in England . . . By Mr. J.V.C., [Douai?], 1661, 8vo. H/L II, 286.

138. *Manifesto agli Amici de la Relig.ne pretesa Refor. . . . 1 tomus.*

Maineri, Alessandro, S.J.: Manifesto agli amici delle religioni pretese riformate di un cavaliere cristiano convertito alla religione cattolica romana, Genoa, 1716, 12mo. SOMMERVOGEL V, 357.

139. *The Reconciler of Religions, or a brief &c. . . . 1 tomus.*

A.S.: The Reconciler of Religions; or a brief decider of all controversies in matters of faith, new ed., [London?], 1711, 12mo. BMC.

140. *Witts Cabinet or a Companion for Gentlm. . . . 1 tomus.*

Wit's Cabinet: A Companion for gentlemen and ladies: in which is contain'd I. The Interpretation of Dreams . . . II. The art of physiognomy and palmistry. III. The right preparation for cosmeticks . . . To which is added, A Choice Collection of Songs, London, [1700?]. 12mo. BMC.

141. *The Spiritual Director of St. Fran: de Sales . . . 1 tomus.*

Camus, Jean Pierre, bishop of Belley: The spiritual director disinterested. According to the spirit of B. Francis of Sales . . . trans. out of French by A.B., Rouen, 1633, 12mo. A/R 197.

142. *Instructions for the Sick and Prisoners . . . 1 tomus.*

[Gother, John]: Instructions for the afflicted and sick, with some helps for prisoners; especially such as are tried for life, London, 1718, 12mo. GILLOW II, 545.

143. *Instructions for Masters, servants, &c. . . . 1 tomus.*

[Gother, John]: Instructions for Masters, Traders, Labourers, Servants, Apprentices, Youth, &c., London, 1718, 12mo. GILLOW II, 545.

144. *History of the 9. Worthys of the World ... 1 tomus.*

[Crouch, Nathaniel]: A History of the nine worthies of the world. By Robert Burton, London, 1687, 12mo. H/L III, 86.

145. *Cocker's Arithmetick ... 1 tomus.*

Cocker, Edward: Cocker's Arithmatic ... perused and published by John Hawkins, &c., London, 1678, 12mo. BMC.

146. *Histoire Ste. des Heresies du P. D'Autruche ... 1 tomus.*

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III. INDEX OF AUTHORS, EDITORS, TRANSLATORS, ETC.

All references are to the item-numbers on the list.

A.B., 141; Abbot, Robert, 70; Alemand, Louis, 51; Alençon, Hyacinthus, 14; Antonius Senensis, 147; Aquinas, St Thomas, 16, 31, 72, 97, 118, 147; Annat, Pierre, 9; Archdekin, Richard, 20; Aristotle, 17, 129; A.S., 139; (St) Augustine of Hippo, 8, 82; Augustinus a S. Maria, 112; Awnrhammer, Dominicus, 134.

Baëza, Diego de, 102; Baronius, Caesarius, 3; Becanus, Martin, 30, 79, 92, 133; Belli, Paolo, 99; Bertha, Ludovicus, 43; Besse (Bessaeus), Pierre de, 18; Beuvelet, Matthieu, 68; Bishop, William, 70; Blony, Nicholaus de, 109; Bocquillot, Lazare André, 7; Bonal, Raymond, 75; (St) Bonaventure, 83; Bossuet, Jacques B., 106, 107, 164; Bouchout, Alan, 13; Boyer, Abel, 50; Brook, Basil, 122; Bullokar, John, 63; Burton, Robert, 144; Busenbaum, Herman, 47.

Cabezudo, Didacus, 31; Calamato, Alessandro, 41; Campion, Edmund, 78; Camus, Jean P., 141; Canes, John V., 12, 137; Canisius, St Peter, 77; Carranza, Bartholomeus de, 26; Caterinus Senensis, 86; (St) Catherine of Siena, 86; Catrou, François, 159; Caussin, Nicolas, 122; Cerné, Simon, 29; Chévreaux, Urbain, 125; Cheyne, George, 160; Cocker, Edward, 145; Contenson, Vincent de, 2; Coster, François, 76; Cressy, Serenus, 62; Crouch, Nathaniel, 144; Cruz, Juan de la, 94; Culpeper, Nicholas, 64, 65.

Daniel, William, 58; Diaz de Llanos, Froylanus, 16; Dieppe, Raphael de, 61; Diez, Philippus, 101; D'Outreman, Philippe, 11; Du Bois, François, 10; Ducos, J.C., 23; Dugan, Michael, 36; Duhan, Laurent, 53; (Durandus) Duranti, William, 74

Everard, Thomas, 81.

Fabius Incarnatus, 116; Farrell, John, 161; Fen, John, 86; Floyd, John, 150; Fonseca, Charles de, 15; de Forget, (?), 135; Fouquet, Marie, 66; (St) Francis de Sales, 80, 141; Froylanus, 16.

Gautruche, Pierre, 85, 146; Girard, (?), 57; Godeau, Antoine, 55; Gonet, Jean-B., 72; Gother, John, 59, 108, 142, 143; Graffius, Jacobus de, 54; Graveson, Ignace Amat de, 1; Grosteste, Martin, 52; G.T.D.M., 121; Guilloré, François, 56.

Habert, Louis, 24; Hanapis, Nicholaus de, 83; Hawkins, John, 145; Heigham, John, 89; Hutton, Richard, 158; Hyacinthus Alenconiensis, 14.

I.M., 15; Incarnatus, Fabius, 116; Isidorus Niostensis, 28; I.Y., 80.

(St) Jerome, 71, 77; J.S., 132; J.V.C., 12, 137.

Keating, Geoffrey, 36; Kellison, Matthew, 89; Kempis, Thomas à, 115.

Labata, Francis, 100; Lallemand, Jacques P., 149; Lambertus Hortensius, 159; Larraga, Franciscus, 156; Laselve, Zacharias, 4; Lejeune, Jean, 96; Lerma, Cosmas de, 60; Lherminier, Nicolas, 27; Lily, William, 127; Lingendes, Claude de, 67; Lloyd, Sylvester, 153; Lombardus, Petrus, 118; Luis de Granada, 33, 103, 120, 151, 152; Lynch, Dominic, 161; Lynch, John, 36.

Mabbe, James, 15; Mahis, Martin Grosteste de, 52; Maineri, Alessandro, 138; Manigart, Jean H., 69; de Mariaca, (?), 45; Mas (Masius), Didacus, 17; Mattaeucci, Agostino, 40; M.B., 68; Mercator, Bernardinus, 117; Mersseus, Petrus, 152; Miranda, Bartholomeus de la, 26; Molloy, Francis, 114; Montague, Walter, 106; Moors, Bonaventura, 8.

Nary (Neary), Cornelius, 37; Nicholaus de Hanapis, 83; Niost, Isidorus de, 28; Nuño Cabezudo, Didacus, 31.

Octavus Maria a S. Ioseph, 44; O'Donnell, William, 58; Osorio, Juan, 38; Outreman, Philippe d', 11.

Paludanus, Johannes, 98; Panigarola, Francesco, 49, 95; Paoletti, Agostino, 104; Parsons (Persons), Robert, 34; (St) Peter Canisius, 77; Petre, William, 35; Petrus Lombardus, 118; Pinelli, Luca, 81, 153; Pisanelli, Baldassare, 157; (St) Pius V, 25; Plone (also Plove or Plovius), Nicholaus de, 109; Polman, Jean, 119; Pomey, François, 48, 123; Portel, Laurence, 105; Porter, Francis, 42; Possevin (Possevino), Johannes B., 32.

Raphel de Dieppe, 61; Raymundus de Vineis, 86; Ribadaneyra, Petrus, 35; Richard, Jean, 5; Royardus, Johannes, 19; R.P.C. de L., 67; Rue, Charles de la, 6.

Sa, Emmanuel, 22; Sales, St Francis de, 80, 141; Sander, Nicholas, 87; S.C., 62; Sheil, J., 132; Snoy, Reiner, 71; Sommalius, Henricus, 115; Soto, Domingo de, 60; Soto, Pedro de, 91; Spondé (Spondanus), Henri de, 3; Stapleton, Theobald, 46; Stillingfleet, Edward, 12; Sylvius, Franciscus, 10; Synge, Edward, 37.

Thomas à Kempis, 115; (St) Thomas Aquinas, 16, 31, 72, 97, 118, 147; Turberville, Henry, 148.

Van den Broeck, Johannes, 98; Vega, Didacus de, 113, 131; Verbeeck, Martin, 30, 79, 92, 133; Vernulaeus, Nicholaus, 73; Vineis, Raymundus de, 86.

Warner, John, 12; Woodhead, Abraham, 12; Worsley, Edward, 12; Worthington, Thomas, 90.

IV. SHORT-TITLE CATALOGUE

All references are to the item-numbers on the list.

- Abridgment of Christian doctrine, 148.
 (De) alimentorum facultatibus liber aureus, 157.
 Anker of Christian doctrine, 90.
 Analogia Veteris et Novi Testamenti, 133.
 Annales ecclesiastici . . . Baronii . . . in epitome redacti, 3.
 Annus apostolicus, continens conciones, 4.
 Apologeticus Marianus, 98.
 Apologia sacra contra septem criminalia vitia, 131.
 Apparatus ad positivam theologiam methodicus, 9.
 Apparatus concionatorum, 45.
 Apparatus philosophicus in tres partes distinctus, 134.
 Aristotles master-piece, 129.
 Biblia pauperum . . . exempla S. Scripturae ordinata, 83.
 Biblia Sacra, 21.
 Book of Common Prayer in Irish, 59.
 Breviarium theologicum, 119.
 Candidatus rhetoricae, 48.
 Cantus Vesperarum . . . ad usum . . . Ord. Praed., 162.
 Catechismus ad Parochos concilii Tridentini, 25.
 Catechismus seu doctrina Christiana, Latino-Hibernica, 46.
 Catechiste des peuples de la campagne, 57.
 Catena aurea recognita, 147.
 Cautela confessarii pro foro sacramentali, 40a.
 Christian directory guiding men, 34.
 Cocker's Arithmetic, 145.
 Commentaria in evangelicam historiam, 102.
 Commentarii . . . in III partem Summae Theologiae . . . Aquinatis, 31.
 Commentarius in viii libros phisicorum, 17.
 Compendium manualis controversiarum huius temporis, 79.
 Compendium summularum . . . Dominici de Soto, 60.
 Complete French Master, 50.
 Conciones de tempore (P. Lud. Granada), 103.
 Conciones, in evangelia Quadragesimae, 49.
 Conciones R.P. Joannis Osorii, 38.
 Conciones sacrae ac morales, 41.
 Concionum in epitomen redactarum, 151, 152.
 Concordia biblicorum, 155.
 Cours de théologie morale, 75.
 Decisionum aurearum casuum conscientiae, 54.

- Devout contemplations expressed in two and forty sermons, 15.
Disprooffe of D. Abbots counterprooffe, 70.
Dix-huit sermons de la Misericorde, 135.
Dubia regularia, 105.
Edmundi Campiani S.J. . . . opuscula omnia, 78.
Enchiridion controversiarum praecipuarum, 76.
English and Latin dictionary, 39.
English Expositor, or compleat dictionary, 63.
English Physitian enlarged, 65.
Entertainments for Lent, 122.
Entrétiens spirituelles de l'ame dévot, 149.
Essay of health and long life, 160.
Exposition de la doctrine catholique, 106.
Exposition of the doctrine of the Catholic Church, 106.
Fanaticism fanatically imputed to the C. Church, 62.
Fiat Lux: or, a general conduct, 137.
General instructions by way of catechism, 154.
Hieronimi Stridonensis epistolae selectae, 77.
Histoire de Anabaptistes, 159.
Histoire monastique d'Irlande, 51.
Histoire sainte des papes, 85.
Histoire sainte des heresies, 146.
Historia Dominicae passionis, 99.
Historia ecclesiastica variis colloquiis digesta, 1.
Historia Hiberniae D. Keting (a manuscript), 36.
History of the nine Worthies of the World, 144.
History of the variations of the Protestant churches, 164.
Hocus Pocus Junior, 126.
Homélie pour les Dimanches & Fêtes, 55.
Homélie sur les commandemens, 7.
Homiliae in epistolas dominicales et festivitates, 19.
Idea concionatorum, sive methodus conficiendi sermones, 14.
Introduction to a devoute life, 80.
Instruction sur le manuel par M.B., 68.
Instructions for the afflicted and sick, 142.
Instructions for Masters, Traders, Labourers, 143.
Instructions for the whole year, 108.
Leabhar na nurnaighthead gcomgchoidchiond, 58.
Lessons Catholiques de la religion, 95.
Letter to His Grace Edward . . . of Tuam, 37.
Lettioni sopra dogmi, 95.
Libellus de invocatione sanctorum, 92.

- Liber Constitutionum ord. praedicatorum, 124.
 Libri sex de praecipuis fidei . . . controversiis, 10.
 Life of the b. virgin, saint Catharine of Siena, 86.
 Lives of the Saints, with other feasts, 35.
 Logica rationalis per quaestiones et articulos divisa, 16.
 Lucerna fidelium, seu fasciculus . . . de doctrina christiana, 114.
 Lux evangelizantium e sacris....litteris . . . Augustini, 8.
 Lux SS. Rosarii propens varia in eius propagationem, 13.
 Magnus apparatus concionatorum, 100.
 Manifesto agli amici delle religioni pretese riformate, 138.
 Manipulus theologiae moralis, 69.
 Manuale thomistarum seu brevis . . . cursus, 72.
 Maximes spirituelles pour la conduite des âmes, 56.
 Medicus christianus detegens . . . huius saeculi caecitatem, 43.
 Medulla theologiae moralis, 47.
 Memoirs of Charles-Lewis, baron of Pollnitz, 163.
 Memorial of Christ's Passion, 93.
 Methode très facile pour convaincre toutes sortes d'heretiques, 61.
 Methodus confessionis, 91.
 Mirror of Fortune: or the true characters of fate and destiny, 125.
 Mirrour of religious perfection, 81.
 Missionaire controversiste, 28.
 New Description of the World, 128.
 Notationes in totam Scripturam sacram, 22.
 Novi et rari conceptus theologici, 18.
 Nubes Testium: or a Collection of the Primitive Fathers, 59.
 Nucleus catechisticus, 117.
 (De l') Office d'un curé en ce qui concerne la pratique, 32.
 Opera omnia casuum conscientiae, 44.
 Opera omnia Thomae à Kempis, 115.
 Opus dogmaticum adversus hetherodoxos, 40b.
 Opuscula quaedam selecta S. Augustini, 82.
 Overthrow of the Protestant pulpit-babels, 150.
 Pantheon, representing the fabulous histories, 123.
 Paradisum gloriae sanctorum, seu conciones, 113.
 (Le) Pasteur apostolique, 23.
 Patch Work, or the comprehension, 130.
 (Le) Pedagogue chrestien, 11.
 Pedagogue des familles chretiennes, 29.
 Perfection religieuse, 153.
 Petits prones, ou instructions familiares, 57.
 Philosophia manuscripta (a manuscript), 111.

- Philosophus in utramque partem, 53.
Physicall Directory ... or ... London Dispensatory, 64.
Portrait de l'honnête homme Chrétien, 84.
Privilegia omnium religiosorum, 112.
Processionale ordinis praedicatorum, 110.
Promptuario de la theologia moral, 156.
Psalterium paraphrasibus illustratum, 71.
Quadragesimale, sive discursus praedicabiles, 104.
Quattuor libri sententiarum, 118.
Quelques avis pour bien vivre selon Dieu, 67.
Quintessence of Controversy, 121.
Rationale divinorum officiorum, 74.
Reconciler of Religions; or a brief decider, 139.
Recueil des remèdes faciles et domestiques, 66.
Recueil de sermons sur les évangiles, 6.
Regulae elegantiarum linguae Latinae, 88.
Rhetoricae ecclesiasticae, sive de ratione concionandi, 120.
Rhetorum Collegii Porcensis ... orationes, 73.
Sacrorum Bibliorum Vulgatae ... concordantiae, 155.
(La) Science universelle de la chaire, 5.
Scrutinium sacerdotale, 116.
Securis evangelica ad haereses radices posita, 42.
Sermons du P. Lejeune, 96.
Sermons pour le Carême, 49.
Seventy reasons for the Catholic Religion, 136.
Short introduction of [Latin] grammar, 127.
Sinner's Guide, 33.
Spiritual director disinterested, 141.
(De) statu religionis et de privilegiis regularium, 94.
Summa omnium conciliorum et pontificum collecta, 26.
Summa philosophiae speculativae, 161.
Summa praedicatorum, 101.
Summa Theologiae, 97.
Summa theologiae ad usum scholarum accommodata, 27.
Summa theologiae scholasticae, 30.
Super quatuor libros Sententiarum, 118.
Theologia dogmatica et moralis, 24.
Theologia mentis et cordis, 2.
Theologia Tripartita, 20.
Touch-stone of the reformed gospell, 89.
Tractatus sacerdotalis de sacramentis, 109.
Treatise of the images of Christ, and of his saints, 87.

- Treatise of the worship of images, 87.
Treatise which clearly sheweth the only religion, 132.
(La) Verité de la religion catholique, 52.
Wit's Cabinet: a companion for gentlemen and ladies, 140.
Young clerks guide, in three parts, 158.
Young secretary's guide, 158.